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[Aristotle's Metaphysics \(Galluzzo\).docx \(Microsoft Word 2007, 94.93Kb\)](#)

Book chapter

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Abstract

Aristotle's *Metaphysics*, one of the most influential works in Western thought, is a collection of fourteen treatises or books. The title is not by Aristotle and is due to a Hellenistic editor, traditionally identified with Andronicus of Rhodes (1st century BCE). *Metaphysics* (ta meta ta phusika) means "the things after the physical ..."

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Metaphysics (Aristotle). Quite the same Wikipedia. Just better. *Metaphysics* (Aristotle). From Wikipedia, the free encyclopedia. *Metaphysics* (Greek: τὰ μετὰ τὰ φυσικά; Latin: *Metaphysica*[1]) is one of the principal works of Aristotle and the first major work of the branch of philosophy with the same name. The principal subject is "being qua being," or being insofar as it is being. It examines what can be asserted about anything that exists just because of its existence and not because of any special qualities it has. When Aristotle articulated the central question of the group of writings we know as his *Metaphysics*, he said it was a question that would never cease to raise itself. He was right. He also regarded his own contributions to the handling of that question as belonging to the final phase of responding to it. I think he was right about that too. The *Metaphysics* is one of the most helpful books there is for contending with a question the asking of which is one of the things that makes us human. The theological interpretation of Aristotle's *Metaphysics* thus retains its ultimate foundations in premises contained in the Aristotelian text itself. [Bookmark](#). [Download](#). **ABSTRACT** In

